

THE PLATONIC CONCEPT OF LOVE: THE SYMPOSIUM DAVID NAUGLE%0A

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The Platonic Concept of Love The Symposium MAFIADOC COM

The Platonic Concept of Love: The Symposium by Dr. David Naugle Pondus meum amor meus; eo feror quocumque feror. St. Augustine, Confessions, 13. 9. 10. Because of the centrality and power of love in human experience, men and women throughout the ages have felt the compulsion to sing songs, to write verse, and to tell stories about this ineffable and mysterious force which leads them to the

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the Symposium, Plato means a description which classifies love (as a kind of object-directed desire) and proceeds from this to characterize and relate the objects desired (8).

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Why Is Love The Greatest of These Joseph Porter

J. Joseph Porter Why Is Love The Greatest of These I. Introduction It is the Apostle John, and not Paul, whom Christians have remembered as the Apostle of Love and yet Paul is hardly less worthy of the title. Love seems to

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Platonic Love Research Paper by Ramielyn

The Platonic Concept of Love: The Symposium by Dr. David Naugle Pondus meum amor meus; eo feror quocumque feror. St. Augustine, Confessions, 13.

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Symposium Plato Wikipedia

The Symposium (Ancient Greek: , Symp sion [symp si on]) is a philosophical text by Plato dated c. 385 370 BC. It depicts a friendly contest of extemporaneous speeches given by a group of notable men attending a banquet.

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The Ladder of Love in Plato's Symposium Philosophy Core Concepts

This is a video in my new Core Concepts series -- designed to provide students and lifelong learners a brief discussion focused on one main concept from a classic philosophical text and thinker.

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Plato on True Love Psychology Today

In the Symposium, Socrates argues that, if love is not of nothing, then it is of something, and if it is of something, then it is of something that is desired, and therefore of something that is

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Platonic love Wikipedia

It is derived from the concept in Plato's Symposium of the love of the idea of good which lies at the root of all virtue and truth. For a brief period, Platonic love was a fashionable subject at the English royal court, especially in the circle around Queen Henrietta Maria, the wife of King Charles I.

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Symposium Plato BoyWiki

The Symposium () is a philosophical text by Plato dated c. 385-370 BC. It concerns itself at one level with the genesis, purpose and nature of love, and (in latter-day interpretations) is the origin of the concept of Platonic love.

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Plato on Friendship and Eros Stanford Encyclopedia of

Plato discusses love (eros) and friendship (philia) primarily in two dialogues, the Lysis and the Symposium, though the Phaedrus also adds significantly to his views. In each work, Socrates as the quintessential philosopher is in two ways center stage, first, as a lover of wisdom (sophia) and discussion (logos), and, second, as himself an inverter or disturber of erotic norms.

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Symposium is a philosophical text by Plato. It concerns itself at one level with the genesis, purpose and nature of love, and is the origin of the concept of Platonic love.

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Plato Symposium Bibliography PhilPapers

Argues that the frame introduces the Symposium as an over-the-top parody of Platonic dialogue. Multiple layers of reporting and the leitmotif of mirror-imitation points the reader to the futility of such forms of reception.

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David Naugle's Academic Papers Dallas Baptist University

"The Platonic Concept of Love: The Symposium" "Pope John Paul II, Cultural Change, and Christian Scholarship" - for the Pew College Society Spring Student Conference, April 7-8, 2000

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